****

**Manchester Schools’ Quadkids Athletics Championships**

**ATHLETE REGISTRATION FORM**

**School Name:**

**Teacher:**

**Email: Mobile:**

|  |  |  |
| --- | --- | --- |
| Girls | 1 |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |
| Boys | 1 |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |

Please email a copy of the form to DOUG MARTIN

[Doug.Martin@whgs-academy.org](mailto:Doug.Martin@whgs-academy.org)

By **Wednesday 20th June 2018**